

THE STATE OF SOUTH CAROLINA. }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **R. E. Morgan,**

SEND GREETING:

WHEREAS, **I**, the said **R. E. Morgan,**

in and by **a** certain **promissory** note in writing, of
even date with these presents, **as** well and truly indebted to

B. P. Edwards,

in the full and just sum of **Fifty Dollars (\$50.00)**

Dollars, to be paid **June 1st, 1934.**

with interest thereon, from **date** at the rate of **8** per cent. per annum to be
computed and paid **annually**

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of
principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
reue thereon and foreclose this mortgage, said note further providing for an attorney's fee of

fifty dollars

besides all costs and expenses of collection, to be
added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,
be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will
more fully appear.

NOW, KNOW ALL MEN, That **I**, the said **R. E. Morgan,**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

B. P. Edwards,

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to **me**, the said

R. E. Morgan,

in hand well and truly paid by the said

B. P. Edwards,

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell
and release unto the said

All that certain, piece, parcel or lot of land situate lying and being in the State
and County aforesaid and having the following metes and bounds to-wit:

Beginning on James Street at the corner of lot #7 and runs thence N. 11-17 E. 180.1
feet to the corner of lot #1, thence N. 82-25 W. 57.5 feet to the corner of lot #9, thence
along the line of this lot S. 10-15 W. 174.8 feet to James Street, thence along James Street
S. 76-41 E. 54 feet to the beginning corner and being designated as lot #8 on a plat of the
I. M. Wood property, as surveyed by H. S. Brockman, December 31st, 1928.